



DAVID R. SALAZAR
CHAIRMAN - DISTRICT 4

MARCELLINO A. ORTIZ
COMMISSIONER - DISTRICT 2

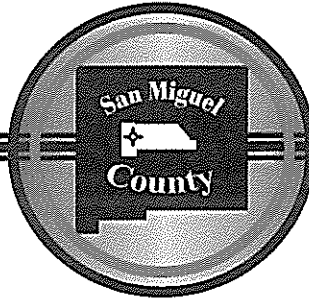
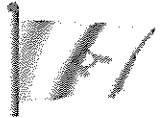
NICOLAS T. LEGER
COMMISSIONER - DISTRICT 5

Board of County Commissioners

JUNE J. GARCIA
VICE-CHAIR-DISTRICT 1

ALBERT J. PADILLA
COMMISSIONER - DISTRICT 3

LES MONTOYA
COUNTY MANAGER



October 6, 2009
9:00 a.m.

Board Room of the Donaldo A. Martinez Administration Building
West Las Vegas Schools,
179 Bridge Street, Las Vegas, New Mexico

**PUBLIC FORUM
HOSTED
BY THE SAN MIGUEL COUNTY BOARD OF COMMISSIONERS
ON THE USE OF ELECTRONIC CONTROL DEVICES
(TASERS) IN SAN MIGUEL COUNTY**

The Board of County Commissioners continues to seek public input and information concerning the use of electronic control devices (Tasers), and will utilize the information obtained to formulate public policy concerning the use of tasers by County law enforcement officials.

The Public Forum will allow County Sheriff Benjie Vigil to present information he determines important in support of the use of tasers, and the Sheriff has invited several persons to make presentations. These individuals are both knowledgeable and experienced concerning the use of tasers by the law enforcement community.

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The Presenters will be:

- _ Director of Sheriffs' and Chiefs' Association, NMAC
- _ Santa Fe County Sheriff Greg Solano
- _ Colfax County Sheriff Patrick Casias
- _ Curry County Sheriff Matt Murry
- _ Cibola County Sheriff Johnny Valdez
- _ Bernalillo County undersheriff Sal Barabola

The County Commission will then listen to the information to be presented by the coalition of community groups that has been working together on this issue. Pat Leahan of the Las Vegas Peace & Justice Center will be followed by other representatives of the coalition, including Amnesty International local group #463, the San Miguel County Detention Center Citizen Advisory Committee, LULAC, and the Las Vegas Committee for Peace and Justice.

The County Commission will then entertain public comment from all other citizens in the audience, and comments will be limited to three (3) minutes per person.

Adjournment will follow.